P. O. BOX 839966 SAN ANTONIO TEXAS 78283-3966

TO: ALL CITIZENS OF THE CITY OF SAN ANTONIO CONCERNED WITH ELECTRICAL CODE REGULATIONS

RE: PUBLIC MEETING TO REVIEW THE 2002 EDITION OF THE NATIONAL ELECTRIC CODE NFPA 70 FOR POSSIBLE ADOPTION

This is an official notice to all concerned citizens that the Electrical Examining and Supervising Board of the City of San Antonio, in conjunction with the Development Services Department, will be conducting a public meeting to hear any comments or concerns regarding proposed adoption of the 2002 National Electric Code NFPA 70 with one additional amendment to the existing City Code.

The public meeting will be held on December 10, 2002 at 9:30 a.m. in the Council Chambers, Municipal Plaza Building, 103 Main Plaza.

The proposed amendment is as follows:

Article 334 Nonmetallic - Sheathed Cable: Types NM, NMC, and NMS

The 1999 edition of the National Electric Code Article 336 shall apply and limit the NM type cables to Single Family and Multiple Family Dwellings only, not to exceed 3 floors above grade. Multi Family Dwellings shall not include Hotel and Motels.

You are invited to submit any recommendations and/or concerns regarding the adoption of this code and proposed amendment. All correspondence will be registered and documented for full Board review. Please address your correspondence to the Electrical Examining Board. Persons wishing to make an oral presentation may do so, but are recommended to furnish a written statement at the time of presentation for committee review and documentation

City of San Antonio Building Inspections Department P. O. Box 839966 San Antonio, TX 78283-3966 Email at www.patrickp@sanantonio.gov

Any questions pertaining to this matter may be directed to Patrick J. Poloskey, Chief Electrical Inspector at 207-8286.

Development Services Department November 27, 2002